| | | | | | ION OF HEALTH - STANDARD CERTIFICATE OF DEATH | -62-040 |)379 💚 | | |
|---------------------------------------|----------------------------------------|----------|-------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--|--|
| DEPA | | ENDED | | R | egistration District No | STATE FILE NU | JMBER | | |
| ON THIS STUB | Am | ENDED | | _ | ED-NOV 1 1962 | The state of the s | | | |
| VS 300 | <u> </u> | 11 | 1 | י | PLACE OF DEATH 2. USUAL RESIDENCE (Where dece a. COUNTY 3. STATE MO 4. COUNTY | | Residence before admission) | | |
| Rev. 4/59 | 頁 | 1 | | _ | b. CITY (If outside corporate limits, give TOWNSHIP only) Length of stay in 1b c. CITY | | Inside Limits | | |
| | AMENDED | | | _ | TOWN St. Louis 1 Week TOWN Vinita Pa | | Yes No 🗆 | | |
| | Λu | | | | HOSPITAL OR ADDRESS | cutside, give location) | Reside on Farm | | |
| 40003 | /\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | | | INSTITUTION St. Luke's Hospital Yes X No 8227 Buchs | nan Ave | Yes No 🔼 | | |
| 3 | | \Box | 7 | -: | NAME OF DECEASED First Middle Last 4. DATE (Type or print) The Control of the Con | Month Day | Year | | |
| 1 | | | | | Harrison'!(Harry) Hayden Johnson DEATH | October 26,19 | | | |
| <u> </u> | | | | | W. COLON OK KAGE 7. Married & John State of St | pirthday) IF UNDER 1 YEAI Months Days | R IF UNDER 24 HR Hours Min. | | |
| 5 / | | | | <u> </u> | Male White Widowed 2/11/1889 73 To a USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (City and state or | | WHAT COUNTRY | | |
| 6 | 2 |]]] j | | , D. | during most of working life, even (refired) uilding Contractor (Retired) Self Sheridan, Indiana | U.S.A | | | |
| 7 1 | 3 | | | <u> </u> | a. FATHER'S NAME 13b. MOTHER'S MAIDEN NAME 14. N. | AME OF HUSBAND OR WIFE | _ | | |
| | | | | | Theodore Johnson Alpha Walker Mat | el P.Johnson | | | |
| 8 / | ااه | 11 | | | . WAS DECEASED EVER IN U.S. ARMED FORCES? 16. SOCIAL SECURITY NO. 17. INFORMANT | Address | | | |
| | ₹ | | İ | (Y | es, no, or unknown) (If wes, give war or dates of service) None Mrs Mabel P.Johnson | i 8227 Buchanan | ı Ave | | |
| | ¥ | 1 1 1 1. | | | 18. CAUSE OF DEATH (Enter only one cause per line for PART I. DEATH WAS CAUSED BY: | IA C | NTERVAL BETWEEN | | |
| 10 | ع إيـ | | WE | | IMMEDIATE CAUSE (a) UREMIA | | UEEKS_ | | |
| 11 | D 0F | | DOCUMENT | | \ \frac{1}{2} | | A | | |
| 1297-73 | NSTEAD | | ă | | Conditions, if any, which gave rise to DUE TO (b) MYELO GENOUS LEUKEM | 1/7 2 | 2 YRS. | | |
| · · · · · · · · · · · · · · · · · · · | SIE SIE | | | : | above cause (a), } Stating the under- | | | | |
| | 2 | 11 | | 7 | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal | PART III. If deceased | was female was | | |
| 1 Y71 | | | | CATION | disease condition given in PART I (a) | there a pregna | ancy in last 90 days | | |
| ZO | | | | 5 | | | No Unknow | | |
| | NO. | | | CERTIF | 19. WAS AUTOPSY 20a. ACCIDENT SUICIDE HOMICIDE PERFORMED? CONTROL CONT | injury in PART I or PART I | I of item 18.) | | |
| Z | T ANNE | | | MEDICAL | 20c. TIME OF Hour Month, Day, Year INJURY a.m. | | | | |
| C INK RIBBON | | 11 | | ME | p.m. 20d. INJURY OCCURRED 20e. PLACE OF INJURY (e.g., in or about home, 20f. CITY, TOWN, OR LOCATION | COUNTY | STATE | | |
| | | | | | WHILE AT WORK farm, factory, street, office bldg., etc.) NOT WHILE AT WORK | | | | |
| A 9 H | READ | 11 | | | 21. I attended the deceased from OCT 19, 1960, to OCT. 25,1962ad last saw him all | ive on OCT. 25 | 1962 | | |
| 8 8 | <u> </u> | 1 | | | Death occurred at 7:30 P.M. OCT 25, 1960 m on the date stated above, and to the best of my knowledge, from the causes stated. | | | | |
| USE | 뒳 | 11 | 유 | | 22a. SIGNATURE . (Degree or title) 22b. ADDRESS | | 22c. DATE SIGNE | | |
| USE BLACH OR TYPEWRITER | апонѕ | | VIT | | Kay Daniel Welliams MA 114NO. TAYLO | (UI IV | 260CT.6. | | |
| - | + | ++ | - } | 23 | B. BURIAL, GREMATION, 23b. DATE 23c. NAME OF CEMETERY OR CREMATORY 23d. LOCATION | (City, town, or county) | (State) | | |
| | EM NO. | | AFFIDA | | Bullat 10/23/02 000 1222 | wood, Mo | | | |
| | ΕĶ | | | | COT CO 100 | STRAR'S SIGNATURE | 14. D. | | |
| | E | | ₹ | l | Alexander & Sons 6175 Delmar Blvd OCT 29 1967 | 77 - 47 77 77 7 | | | |

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STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose nan | ne is recorded on the reverse side of this certificate was embalmed by me, |
|------------------------------------------|----------------------------------------------------------------------------|
| working under my personal supervision. | |
| Student Signature of Student Embalmer | Signed Jus. ETMC cullur |
| | Licensed Embalmer No. <u>146.0</u> P. O. Address <u>61769111</u> |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.